| Fill in this information to identify your case and this filing: |                          |                      |             |  |  |  |  |
|---|--------------------------|----------------------|-------------|--|--|--|--|
| Debtor 1  | Mark Michael Reed        |                      |             |  |  |  |  |
|   | First Name               | Middle Name          | Last Name   |  |  |  |  |
| Debtor 2  |                          |                      |             |  |  |  |  |
| (Spouse, if filing)   | First Name               | Middle Name          | Last Name   |  |  |  |  |
| United States B   | ankruptcy Court for the: | MIDDLE DISTRICT OF P | ENNSYLVANIA |  |  |  |  |
| Case number   | 1:21-bk-00801            |                      |             |  |  |  |  |

Check if this is an amended filing

#### Official Form 106A/B

## Schedule A/B: Property

12/15

In each category, separately list and describe items. List an asset only once. If an asset fits in more than one category, list the asset in the category where you think it fits best. Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

Part 1: Describe Each Residence, Building, Land, or Other Real Estate You Own or Have an Interest In

| Part          | 1E Describe Eac                                    | h Residence, Bu  | ilding, Land, or C  | Other Real Estate You Own or Have an Interest In    |   |                                       |  |  |  |
|---------------|--|------------------|---------------------|---|---|---------------------------------------|--|--|--|
| 1. <b>D</b> e | you own or have                                    | any legal or equ | uitable interest in | any residence, building, land, or similar property? |   |                                       |  |  |  |
|               | No. Go to Part 2.                                  |                  |                     |   |   |                                       |  |  |  |
|               | Yes. Where is the                                  | e property?      |                     |   |   |                                       |  |  |  |
| 1.1           |  |                  |                     | What is the property? Check all that apply          |   |                                       |  |  |  |
|               | 1812 Red Wing Lane<br>1812 Redwing Lane            |                  |                     | ☐ Single-family home                                | Do not deduct secured claims or exemptions. Put   |                                       |  |  |  |
|               |  | <u> </u>         | rintion             | _ Duplex or multi-unit building                     | the amount of any secured claims on Schedule D<br>Creditors Who Have Claims Secured by Property |                                       |  |  |  |
|               | Street address, if available, or other description |                  | приоп               | Condominium or cooperative                          | Orealions who have dialins decured by Property.   |                                       |  |  |  |
|               |  |                  |                     | ☐ Manufactured or mobile home                       | 0   | 0                                     |  |  |  |
|               | Dover  | PA               | 17315               | ☐ Land  | Current value of the<br>entire property?  | Current value of the portion you own? |  |  |  |
|               | City   | State            | ZIP Code            | ☐ Investment property                               | \$122,000.00  | \$122,000.00                          |  |  |  |
|               |  |                  |                     | ☐ Timeshare   | Describe the nature of y  | your ownership interest               |  |  |  |
|               |  |                  |                     | Other   | (such as fee simple, ten  | ancy by the entireties, or            |  |  |  |
|               |  |                  |                     | Who has an interest in the property? Check one      | a life estate), if known.   |                                       |  |  |  |
|               |  |                  |                     | Debtor 1 only                                       |   |                                       |  |  |  |
|               |  |                  |                     | Debtor 2 only                                       |   |                                       |  |  |  |
|               | County   |                  |                     | Debtor 1 and Debtor 2 only                          | ☐ Check if this is con  | nmunity property                      |  |  |  |
|               |  |                  |                     | At least one of the debtors and another             | (see instructions)  |                                       |  |  |  |
|               |  |                  |                     | Other information you wish to add about this ite    | m, such as local  |                                       |  |  |  |
|               |  |                  |                     | property identification number:                     |   |                                       |  |  |  |

Residence: Condo-Duplex In Dover 1812 Redwing Lane based on

 Add the dollar value of the portion you own for all of your entries from Part 1, including any entries for pages you have attached for Part 1. Write that number here......

appraisal

\$122,000.00

Part 2: Describe Your Vehicles

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

10% cost of sale \$12,200. Equity \$38,318

Official Form 106A/B Schedule A/B: Property page 1

| Del         | otor 1 N                      | lark Michae                      | l Reed                                       |  | Case number (if kn        | own) 1:2      | 10/12/21 3:38PI<br>I-bk-00801   |
|-------------|-------------------------------|----------------------------------|--|--|---------------------------|---------------|---|
| 3. <b>C</b> | Cars, vans,                   | trucks, tract                    | ors, sport utility ve                        | hicles, motorcycles  |                           |               |   |
|             | ] No                          |                                  |  |  |                           |               |   |
|             | Yes                           |                                  |  |  |                           |               |   |
|             |                               |                                  |  |  |                           |               |   |
| 3.1         | 1 Make:                       | Nissan                           |  | Who has an interest in the property? Check one   |                           |               | aims or exemptions. Put ed claims on <i>Schedule D:</i>                           |
|             | Model:                        | Nv200                            |  | Debtor 1 only  | Creditors Wh              | no Have Clai  | ms Secured by Property.   |
|             | Year:                         | 2014 nate mileage:               | 142,015                                      | ☐ Debtor 2 only ☐ Debtor 1 and Debtor 2 only   | Current valu              |               | Current value of the portion you own?   |
|             |                               | formation:                       | 142,010                                      | ☐ At least one of the debtors and another  | citire prope              | y             | portion you own:  |
|             | Vehicle                       | e: White Wo                      | rk Cargo Van                                 |  | 40                        | 475.00        | 40.477.00   |
|             |                               |                                  |  | ☐ Check if this is community property (see instructions)                                     | \$3                       | 3,475.00      | \$3,475.00  |
| <i>E.</i> □ | xamples: B No Yes  Add the do | oats, trailers,                  | motors, personal wa                          | nd other recreational vehicles, other vehicle tercraft, fishing vessels, snowmobiles, motoro | cycle accessories         |               | \$3,475.00  |
| -1          | pages you                     | have attache                     | ed for Part 2. Write                         | that number here   | =                         | >             | Ψ5,47 3.00  |
| Par         | t 3: Descri                   | be Your Persor                   | nal and Household Ite                        | ems  |                           |               |   |
| Do          |                               |                                  |  | terest in any of the following items?  |                           |               | Current value of the portion you own? Do not deduct secured claims or exemptions. |
|             |                               |                                  | urnishings<br>ces, furniture, linens         | , china, kitchenware   |                           |               |   |
|             | _ 100. D0                     |                                  |  |  |                           |               |   |
|             |                               |                                  | Household: Hor                               | me Furniture, Kitchen Goods, Househ  | old Items                 |               | \$900.00  |
| [           |                               | Televisions ar<br>including cell | phones, cameras, m                           | eo, stereo, and digital equipment; computers,<br>nedia players, games                        |                           | isic collecti |   |
|             |                               |                                  | Electronics: Tv                              | In Family Room, Tv In Bed Room, Hor  | me Pc                     |               | \$475.00  |
|             |                               | Antiques and                     | figurines; paintings,<br>ns, memorabilia, co | prints, or other artwork; books, pictures, or oth<br>llectibles                              | ner art objects; stamp,   | coin, or ba   | seball card collections;  |
| _           | ⊒ Yes. De                     | scribe                           |  |  |                           |               |   |
| [           | Examples:<br>☐ No             | musical instru                   | graphic, exercise, an                        | nd other hobby equipment; bicycles, pool table   | es, golf clubs, skis; can | ioes and ka   | ayaks; carpentry tools;   |
| •           | Yes. De                       | scribe                           |  |  |                           |               |   |
|             |                               |                                  | Sports-Hobby: I                              | Hobby - Point And Shoot Canon Came   | era                       |               | \$65.00   |

Official Form 106A/B

Schedule A/B: Property

page 2

e.com

| Debt | or 1                              | Mark Michael       | Reed  | Case number   | (if known)   | 1:21-bk-00801   |
|------|-----------------------------------|--------------------|---|---|--------------|---|
|      | i <b>rearm</b><br>Exampi<br>No    |                    | shotguns, ammunition, and relat   | ed equipment  |              |   |
|      |                                   | Describe           |   |   |              |   |
|      |                                   |                    | Firearms: Glock 17 Handgu   | n   |              | \$275.00  |
|      |                                   |                    |   |   |              |   |
|      | No                                |                    | thes, furs, leather coats, designer                                     | wear, shoes, accessories  |              |   |
|      | 103.                              | Describe           | Clothes: My Clothing  |   |              | \$100.00  |
| 40   | a.v.alm                           |                    |   |   |              |   |
|      |                                   |                    | velry, costume jewelry, engageme  | nt rings, wedding rings, heirloom jewelry, watche                                       | s, gems, g   | old, silver   |
|      | l No<br>l <sub>Yes.</sub> I       | Describe           |   |   |              |   |
|      |                                   |                    | Jewelry: My Wedding Ring  | Titanium Band, Was Low Cost Retail  |              | \$25.00   |
| 12 N | lon-far                           | m animals          |   |   |              |   |
|      |                                   | les: Dogs, cats, b | irds, horses  |   |              |   |
|      |                                   | Describe           |   |   |              |   |
|      |                                   |                    | Animals: Three Elderly Cat  | <u> </u>  | 1            | \$0.00  |
|      |                                   |                    |   |   |              |   |
|      | <b>iny oth</b><br>I <sub>No</sub> | er personal and    | household items you did not a   | Iready list, including any health aids you did  | not list     |   |
|      |                                   | Give specific info | rmation   |   |              |   |
| 15.  |                                   |                    | f all of your entries from Part 3<br>umber here                         | including any entries for pages you have atta   | ached        | \$1,840.00  |
| Part | 4: Des                            | cribe Your Financ  | ial Assats  |   | L            |   |
|      |                                   |                    | gal or equitable interest in any  | of the following?   |              | Current value of the portion you own? Do not deduct secured claims or exemptions. |
|      | Exampi<br>I No                    |                    | ave in your wallet, in your home, i                                     | n a safe deposit box, and on hand when you file   | your petitic |   |
|      |                                   |                    |   | Cash: C   | ash          |   |
|      |                                   |                    |   | On Hand   |              | \$0.00  |
|      |                                   |                    | vings, or other financial accounts<br>f you have multiple accounts with | certificates of deposit; shares in credit unions, b<br>the same institution, list each. | rokerage h   | ouses, and other similar  |
|      | l No                              |                    | •   | Institution name:   |              |   |
|      | res                               |                    | 47.4  | Checking Account: Capital One 360 Debtor's wife's income goes into this a               |              | <b>₾4 004 04</b>  |
|      |                                   |                    | 17.1.   | & Covid Stimulus went into this accou   | nt           | \$1,091.61  |

Official Form 106A/B
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Schedule A/B: Property

Best Case Bankruptcy

page 3

| D   | ebtor 1         | Mark Michael Reed   | Case number (if known) 1:2  | 10/12/21 3:38Pi<br>1-bk-00801 |
|-----|-----------------|---|---|-------------------------------|
|     |                 | 17.2.   | Checking Account: Members 1St Federal Credit Union (Shining Star Photo)   | \$313.39                      |
|     |                 | 17.3.   | Checking Account: Blue Vine - Shining Star Interactive  | \$693.45                      |
|     |                 | 17.4.   | Savings Account: Members 1St  | \$0.00                        |
| 18. |                 | , mutual funds, or publicly traded stocks ples: Bond funds, investment accounts with bro      | okerage firms, money market accounts  |                               |
|     |                 | Institution or issuer   | name:   |                               |
| 19. | -               | ublicly traded stock and interests in incorpo<br>enture                                       | orated and unincorporated businesses, including an interest in a  | n LLC, partnership, and       |
|     | ☐ Yes.          | Give specific information about them  | % of ownership:   |                               |
| 20. | Negoti          |   | tiable and non-negotiable instruments  hiers' checks, promissory notes, and money orders.  insfer to someone by signing or delivering them. |                               |
|     |                 | Give specific information about them<br>Issuer name:  |   |                               |
| 21. |                 | ment or pension accounts<br>oles: Interests in IRA, ERISA, Keogh, 401(k), 4                   | 03(b), thrift savings accounts, or other pension or profit-sharing plans  |                               |
|     | ☐ Yes.          | List each account separately.  Type of account:   | Institution name:   |                               |
| 22. | Your s<br>Examp |   | that you may continue service or use from a company public utilities (electric, gas, water), telecommunications companies, or               | or others                     |
|     | ■ No<br>□ Yes.  |   | Institution name or individual:   |                               |
| 23. | Annuit ■ No     | ies (A contract for a periodic payment of mone  | ey to you, either for life or for a number of years)  |                               |
|     | Yes             | Issuer name and description.  |   |                               |
| 24. |                 | ts in an education IRA, in an account in a qu<br>C. §§ 530(b)(1), 529A(b), and 529(b)(1).     | ualified ABLE program, or under a qualified state tuition program   | ı <b>.</b>                    |
|     | Yes             | Institution name and description  | n. Separately file the records of any interests.11 U.S.C. § 521(c):   |                               |
| 25. | Trusts,         | , equitable or future interests in property (o  | ther than anything listed in line 1), and rights or powers exercisa   | ble for your benefit          |
|     | ☐ Yes.          | Give specific information about them  |   |                               |
| 26. |                 | s, copyrights, trademarks, trade secrets, an<br>oles: Internet domain names, websites, procee |   |                               |
|     | _               | Give specific information about them  |   |                               |
| 27. |                 | es, franchises, and other general intangible ples: Building permits, exclusive licenses, coop | es<br>perative association holdings, liquor licenses, professional licenses   |                               |
|     | ☐ Yes.          | Give specific information about them  |   |                               |

Official Form 106A/B Schedule A/B: Property page 4

|                          |  |  | 10/12/21 3:38P   |
|--------------------------|--|--|--|
| Debtor 1                 | Mark Michael Reed  | Case number (if known)                       | 1:21-bk-00801  |
| Money or                 | property owed to you?  |  | Current value of the portion you own?  Do not deduct secured claims or exemptions. |
| ■ No                     | efunds owed to you  . Give specific information about them, including whether you already file   | ed the returns and the tax years             |  |
| ■ No                     | y support  nples: Past due or lump sum alimony, spousal support, child support, ma  . Give specific information  | uintenance, divorce settlement, property     | settlement   |
| Exam                     | amounts someone owes you  nples: Unpaid wages, disability insurance payments, disability benefits, s benefits; unpaid loans you made to someone else  . Give specific information  | sick pay, vacation pay, workers' comper      | nsation, Social Security   |
|                          | sts in insurance policies  nples: Health, disability, or life insurance; health savings account (HSA);   | credit, homeowner's, or renter's insuran     | ice  |
| ■ Yes                    | . Name the insurance company of each policy and list its value.  Company name:   | Beneficiary:                                 | Surrender or refund value:   |
|                          | Insurance: Home Owners Insurance   |  | \$0.00   |
| If you some              | nterest in property that is due you from someone who has died are the beneficiary of a living trust, expect proceeds from a life insurance one has died.  . Give specific information  | ce policy, or are currently entitled to rece | eive property because  |
| <i>Exam</i><br>■ No      | s against third parties, whether or not you have filed a lawsuit or maples: Accidents, employment disputes, insurance claims, or rights to such.  Describe each claim  |  |  |
| 34. <b>Other</b><br>■ No | contingent and unliquidated claims of every nature, including could be compared by the country of the country o | nterclaims of the debtor and rights to       | set off claims   |
| ■ No                     | nancial assets you did not already list  |  |  |
| 36. <b>Add</b>           | . Give specific information  the dollar value of all of your entries from Part 4, including any ent Part 4. Write that number here   |  | \$2,098.45   |
| Part 5: D                | escribe Any Business-Related Property You Own or Have an Interest In. List   | any real estate in Part 1.                   |  |
|                          | own or have any legal or equitable interest in any business-related property to to Part 6.   | <i></i>                                      |  |
| Yes.                     | Go to line 38.   |  |  |

Current value of the portion you own?
Do not deduct secured claims or exemptions.

Schedule A/B: Property Official Form 106A/B

page 5

Best Case Bankruptcy

| Debtor 1                             | Mark Michae                          | l Reed   | Case number (if known)          | 1:21-bk-00801                |
|--------------------------------------|--------------------------------------|--|---------------------------------|------------------------------|
| 38. <b>Acco</b> ι                    | unts receivable o                    | commissions you already earned   |                                 |                              |
| ■ No                                 |                                      |  |                                 |                              |
| ⊔ Yes.                               | . Describe                           |  |                                 |                              |
|                                      |                                      | shings, and supplies<br>ated computers, software, modems, printers, copiers, fax mad   | chines, rugs, telephones, desks | , chairs, electronic devices |
| ☐ Yes.                               | . Describe                           |  |                                 |                              |
| 40. <b>Machi</b><br>□ No             | inery, fixtures, eq                  | uipment, supplies you use in business, and tools of your   | trade                           |                              |
| ■ Yes                                | . Describe                           |  |                                 |                              |
|                                      |                                      | photobooths, mirror photo booth, printers, ipad, psinowcone machine, cotton candy machine, laptop Camera, 360 degree photo camera, Galaxy tablet, Camera, Drone, Office furniture/supplies | p, LCD TV,                      | \$1,920.00                   |
|                                      |                                      |  |                                 |                              |
| 41. Invent                           | tory                                 |  |                                 |                              |
| ■ No<br>□ Yes.                       | . Describe                           |  |                                 |                              |
| 42. <b>Intere</b> :<br>■ No          | sts in partnership                   | os or joint ventures   |                                 |                              |
|                                      | . Give specific info                 | ormation about them  Name of entity:   | % of ownership:                 |                              |
| 43. <b>Custo</b><br>■ <sub>No.</sub> | mer lists, mailing                   | lists, or other compilations   |                                 |                              |
| _                                    | our lists include per                | sonally identifiable information (as defined in 11 U.S.C. § 101(41A)   | ))?                             |                              |
|                                      | ■ No □ Yes. Describe                 |  |                                 |                              |
| 44. <b>Any b</b>                     | usiness-related p                    | roperty you did not already list   |                                 |                              |
| ■ No<br>□ Yes.                       | . Give specific info                 | rmation  |                                 |                              |
|                                      |                                      | of all of your entries from Part 5, including any entries for  |                                 | \$1,920.00                   |
|                                      |                                      | and Commercial Fishing-Related Property You Own or Have an In  | terest In.                      |                              |
| If                                   | you own or have an i                 | nterest in farmland, list it in Part 1.  |                                 |                              |
|                                      |                                      | y legal or equitable interest in any farm- or commercial fi  | shing-related property?         |                              |
| _                                    | . Go to Part 7.<br>s. Go to line 47. |  |                                 |                              |
|                                      | 55 to mio 17.                        |  |                                 |                              |
| Part 7:                              | Describe All Pro                     | perty You Own or Have an Interest in That You Did Not List Above   | е                               |                              |
|                                      |                                      |  |                                 |                              |

Official Form 106A/B Schedule A/B: Property

page 6

53. Do you have other property of any kind you did not already list?

Examples: Season tickets, country club membership

■ No

☐ Yes. Give specific information.......

54. Add the dollar value of all of your entries from Part 7. Write that number here ......

\$0.00

| Part | 8:     | List the Totals of Each Part of this Form            |            |                              |              |
|------|--------|--|------------|------------------------------|--------------|
| 55.  | Part ' | 1: Total real estate, line 2                         |            |                              | \$122,000.00 |
| 56.  | Part 2 | 2: Total vehicles, line 5                            | \$3,475.00 |                              |              |
| 57.  | Part 3 | 3: Total personal and household items, line 15       | \$1,840.00 |                              |              |
| 58.  | Part 4 | 4: Total financial assets, line 36                   | \$2,098.45 |                              |              |
| 59.  | Part 5 | 5: Total business-related property, line 45          | \$1,920.00 |                              |              |
| 60.  | Part ( | 6: Total farm- and fishing-related property, line 52 | \$0.00     |                              |              |
| 61.  | Part 7 | 7: Total other property not listed, line 54 +        | \$0.00     |                              |              |
| 62.  | Total  | personal property. Add lines 56 through 61           | \$9,333.45 | Copy personal property total | \$9,333.45   |

63. Total of all property on Schedule A/B. Add line 55 + line 62

\$131,333.45

Official Form 106A/B Schedule A/B: Property page 7

Case 1:21-bk-00801-HWV

## APPRAISAL OF



## LOCATED AT:

1812 Redwing Ln Dover, PA 17315

## CLIENT:

Mark Reed 1812 Redwing Ln Dover, PA, 17315

## AS OF:

March 10, 2021

#### BY:

ROBERT E. THOMAN
PA STATE CERTIFIED RESIDENTIAL APPRAISER

March 20, 2021

Mark Reed 1812 Redwing Ln Dover, PA, 17315

File Number: 21-507

Dear Client,

In accordance with your request, I have appraised the real property at:

1812 Redwing Ln Dover, PA 17315

The purpose of this appraisal is to develop an opinion of the defined value of the subject property, as improved. The property rights appraised are the fee simple interest in the site and improvements.

In my opinion, the defined value of the property as of March 10, 2021

is:

\$122,000 One Hundred Twenty-Two Thousand Dollars

The attached report contains the description, analysis and supportive data for the conclusions, final opinion of value, descriptive photographs, assignment conditions and appropriate certifications.

Sincerely,

ROBERT E. THOMAN

PA STATE CERTIFIED RESIDENTIAL APPRAISER

RL139445

6245 THOMAN DR, SPRING GROVE PA 17362 717-586-3474

#### APPRAISAL REPORT Individual Condominium Unit Appraisal Report

File No. 21-507

| The nurness of t   | bic appraisal  | roport ic to r   | aravida tha aliant w   | iith a cradibla anini  | ion of the   |  | volue of   | tha cubiact  |  | tu aiu  | on the   | intandad u   |  | nnraica   | ı   |  |  |  |
|--|--|--|--|--|--|--|--|--|--|---|--|--|--|---|---|--|--|--|
| The purpose of this appraisal report is to provide the client with a credible opinion of the defined value of the subject property, given the intended use of the appraisal.  Client Name Mark Reed  E-mail mreed@shiningstarinteractive.com   |  |  |  |  |  |  |  |  |  |   |  |  |  |   |   |  |  |  |
| Client Name Wa   |  | vina I n   |  |  |  |  | City Do  |  | IIIIIIys   | lailil  | eracii   | ve.com   | State  | DΛ  | 7:  | ip 1731!   |  |  |
| ,  |  |  | their Attorney an  | d Logal Dopros   | ontativ  |  | City Do  | /ei  |  |   |  |  | State  | PA  | L   | ip 1731;   | )  |  |
| Additional intend  | aea User(s) (  | Cheffi and   | ineli Allomey an   | iu Legai Repres  | senialivi  | 62   |  |  |  |   |  |  |  |   |   |  |  |  |
| Internal ad Hara TI  | ha intandas  | d uso is to  | avaluata tha pro   | norty which is th  | ho Cubi  | oot of th  | sic Appr   | oleal for la   | aal pr   | 20000   | dina n   | urnacac  | Any oth  | or uco  | of the  | roport h   | op., .   | othor                                    |
|  |  | use is to e  | evaluate the pro   | perty which is tr  | ne Subj  | ect of th  | iis Appr   | alsai ior ie   | egai pro   | ocee  | aing p   | urposes.   | Any our  | er use  | or the  | героп в  | y any c  | otner                                    |
| user is prohibi  |  | dudaa La   |  |  |  |  | O'I Do   |  |  |   |  |  | CLI  | DΛ  | 7   | 1701   | -  |  |
| Property Addres  |  |  |  |  |  |  | City Do  | ver  |  |   |  |  | State  |   | Z   | ip 1731!   | )  |  |
| Owner of Public  |  |  | I.D 7000   |  |  |  |  |  |  |   |  |  | Count  | y York  |   |  |  |  |
| Legal Descriptio   |  |  |  |  |  |  |  |  |  |   |  |  |  |   |   |  |  |  |
| Assessor's Parc  |  |  |  |  |  |  | Tax Yea  |  |  |   |  |  |  |   | 2,317.0   |  |  |  |
| Neighborhood N   | lame Glen l  | _  | ndominium II/Do  | ver Township   |  |  | Map Ref  | erence 316   | 65 A11   | 1   |  |  | Censu  | ıs Tract  | 0207.2  | 20   |  |  |
| Property Rights  |  | X Fee Si   |  |  | er (descri   |  |  |  |  |   |  |  |  |   |   |  |  |  |
| My research  | didX_c   | did not revea  | l any prior sales or   |  |  |  |  |  |  |   |  |  |  |   |   |  |  |  |
| Prior Sale/Trans   | fer: Date  | 07/12/200  | 01   | Price \$77,00  | 00   |  | Source(  | ) Deed/Y   | ork Co   | ounty   | Tax a  | and Asse   | ssment R   | Records   | S   |  |  |  |
| Analysis of prior  | sale or trans  | fer history of   | the subject proper   | ty (and comparable   | le sales,  | if applica   | ible) <u>T</u>   | he Subjec  | ct did r   | not ha  | ave a  | sale or tra  | ansfer du  | iring th  | e three   | years p  | orior to   | the                                      |
| effective date   | of this App  | raisal Repo  | ort. None of the   | comparables ha   | ad a sa  | le or tra  | ınsfer w   | thin the ye  | ear pri  | ior to  | their i  | most rece  | ent closin   | g sale  | dates.  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |   |  |  |  |   |   |  |  |  |
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| Offerings entire   | is and contro  | nte ac of the  | effective date of the  | a annraical Dria   | aht Mul  | tinlo Lic  | tina Sor   | vice recor   | ye yiy   | l not i   | indicat  | e anv co   | le offerin   | ns of th  | ne Subi   | ect in th  | nact   |  |
|  |  |  | the Appraiser if   |  | •  |  |  |  |  |   |  | c arry Sd  | ic onenni  | ys UI ll  | ic Jubj   | CUL III LI   | ic past  |  |
| tweive months  | anu ILIS U   | OJ HWUHAH  | ule Applaiser II   | me Subject may   | упаче  | neen þí  | ivalely l  | isieu IUI S  | ait Dy   | UWI   | CI.  |  |  |   |   |  |  |  |
|  | laula l  | Chamil   | ati a a  |  | 2  | .later to  | m 14 1 1   | la a T   |  |   |  | 0  |  |   |   |  | a al ! !   | 0/                                       |
|  | ighborhood   |  |  |  |  |  | $\overline{}$  | ing Trends   | $\overline{}$  |   |  | Condomir   |  |   |   | esent La   |  |  |
|  |  | Suburban   | Rural  | Property Values  | $\overline{}$  |  | =  | Stable   | $\overline{}$  | eclinin   | _  | PRICE  |  |   | One-Un  |  |  | 75 %                                     |
| Built-Up X O   |  | 25-75%   | Under 25%  | Demand/Supply  |  |  |  | n Balance  |  | ver Su  |  | \$(000)  |  |   | 2-4 Unit  |  |  | 0 %                                      |
|  |  | Stable   | Slow   |  |  | der 3 mth  |  | 3-6 mths   | _  | ver 6 n   |  |  | Low  |   | Multi-Fa  | amily  |  | 0 %                                      |
| Neighborhood B   | Boundaries [   | North of Po  | plars Rd, South  | of Bull Rd, Eas  | t of Fox   | Run R  | d and V  | lest of the  | Cone   | ewago   | )  | 160  | High   | _   | Comme   |  |  | 5 %                                      |
| Creek  |  |  |  |  |  |  |  |  |  |   |  | 140  | Pred.  | 30  | Other \   | Vacant   |  | 20 %                                     |
| Neighborhood D   | escription   | The Subjec   | ct Property is loc   | ated in the sub  | division   | n known  | as Glei  | n Hollow ir  | n Dove   | er To   | wnshi  | p and in t   | the Dove   | r Area  | School  | District   | . It is  |  |
|  |  |  | shopping and en  |  |  |  |  |  |  |   |  |  |  |   |   |  |  | tial                                     |
|  |  |  | general neighbor   |  |  |  |  |  |  |   |  |  |  |   |   |  |  |  |
| <u> </u>   | <u>u</u>   | - Cubjecte S   | gorrora. Horginzo.   |  |  |  |  |  |  |   |  |  |  |   |   |  |  |  |
| Market Condition   | ns (including  | sunnort for t  | he above conclusion  | ons) Convention  | nal and  | IIISDA   | financin   | n are nrec   | domina   | ant in  | the Ir   | ncal mark  | et The   | averan  | e mark  | etina tin  | ne for t   | his                                      |
|  |  |  |  |  |  |  |  | y are prec   | uomini   |   | I LIIC IC  |  |  |   |   |  |  | IIIS                                     |
| neignbornood   |  | ween 1-90  | uays. IIIIUIIIIali   | on nom me to   |  |  | d of Do  | ltore indic  | satac tl   | ho m  | odion  | cala pric  | o of all tu  | no duic   | allinac ı   | which c  | ald in th  | ho l                                     |
| D A C  | -lI D!-4-!   | -1 !   |  |  |  |  |  | altors indic   | cates t  | he m  | edian  | sale pric  | e of all ty  | pe dwe  | ellings v   | which s  | old in th  | he                                       |
| Dover Area So  | chool Distri   | ct increase  | ed 11% in 2020.  |  |  |  |  | altors indic   | cates t  | he m  | edian  | sale pric  | e of all ty  | pe dwe  | ellings \   | which s  | old in th  | he                                       |
|  |  |  |  | There was a 79   | % incre  | ase in 2   | 2019.  |  |  |   | edian  | sale pric  |  |   |   |  | old in th  | he                                       |
| Topography Ba  | isically Leve  | el   |  | There was a 79   | % incre  | ease in 2<br>he Area   | 2019.  | Densit   | ty <b>Av</b> e   |   | edian  | sale pric  |  |   | ellings v<br>ghborh   |  | old in th  | he                                       |
| Topography Ba  | sically Leve   | el<br>ı R3   | ed 11% in 2020.  | Size Typic Zoning Des  | % incre  | ease in 2<br>he Area<br>Medium   | 2019.<br>I<br>n Densit   | Densit<br>y Residen  | ty <b>Av</b> e   |   | edian  | sale pric  |  |   |   |  | old in th  | he                                       |
| Topography Ba<br>Specific Zoning<br>Zoning Complian  | ISICALLY Lever<br>Classification<br>Ince X Le  | el<br>R3   | ed 11% in 2020.  Legal Nonconform  | Size Typic Zoning Des  | % incre<br>cal for the<br>scription  | ease in 2<br>he Area<br>Medium   | 2019.<br>n Densit<br>(describe   | Densit<br>y Residen  | ty Ave   | rage  |  |  |  |   |   |  | old in th  | he                                       |
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APPRAISAL REPORT Individual Condominium Unit Appraisal Report COMPARABLE SALE NO. 1 SUBJECT COMPARABLE SALE NO. 2 COMPARABLE SALE NO. 3

| Address 1812 Redwing Ln 3503 Card  |  |   |  | 3116 Sunsnine Dr   |  | 3140 Gien Hollow Dr   |   |
|--|--|---|--|--|--|---|---|
| and Dover, PA  | 1/315  | Dover, PA 17315   |  | Dover, PA 17315  |  | Dover, PA 17315   |   |
| Unit # 85 Project Name and Glen H  | Jollow.  | Stone Bridge Crossing   | •  | 88<br>Stone Bridge Crossing  |  | 111<br>Glen Hollow  |   |
| Project Name and Gien F Phase 1  | IOIIOW   | Storie Briage Crossino  | J  | Storie Briage Crossing   | J  | GIEIT HOHOW   |   |
| Proximity to Subject   |  | 0.35 miles NW   |  | 0.20 miles NW  |  | 0.03 miles NW   |   |
| Sale Price   | \$ 0   | \$  | 129,900  | \$   | 134,000  | \$  | 132,000   |
| Sale Price/Gross Liv. Area   | \$ 90.91 sq. ft.   | \$ 93.19 sq. ft.  | 127,700  | \$ 113.85 sq. ft.  | 10 1/000   | \$ 95.79 sq. ft.  |   |
| Data Source(s)   | ,  | BMLS #PAYK141812  | <u> </u>   | BMLS #PAYK148094   |  | BMLS #PAYK139428  |   |
| Verification Source(s)   |  | York County Tax Reco  |  | York County Tax Rec  |  | York County Tax Reco  |   |
| VALUE ADJUSTMENTS  | DESCRIPTION  | DESCRIPTION   | +(-) \$ Adjustment   | DESCRIPTION  | +(-) \$ Adjustment   | DESCRIPTION   | +(-) \$ Adjustment  |
| Sale or Financing  |  | USDA/CC-\$3,897   | -3,897   | USDA/CC-\$3,900  | -3,900   | Conv/CC-\$0   |   |
| Concessions  |  | DOM/2   |  | DOM3   |  | DOM/16  |   |
| Date of Sale/Time  |  | 09/30/2020  |  | 12/23/2020   |  | 10/21/2020  |   |
| Location   | Suburban   | Suburban  |  | Suburban   |  | Suburban  |   |
| Leasehold/Fee Simple   | Fee Simple   | Fee Simple  |  | Fee Simple   |  | Fee Simple  |   |
| HOA Mo. Assessment   | \$85 Yearly  | \$300 Yearly  | 0  | ,  | 0  | \$45 Yearly   | 0   |
| Common Elements  | Retention Pond   | Common Areas  | 0  | Common Areas   | 0  | Retention Pond  |   |
| and Rec. Facilities  |  | _   |  |  |  |   |   |
| Floor Location   | 1  | 1   |  | 1  |  | 1   |   |
| View   | Neighborhood   | Neighborhood  |  | Neighborhood   |  | Neighborhood  |   |
| Design (Style)   | Townhouse  | Townhouse   |  | Townhouse  |  | Townhouse   |   |
| Quality of Construction  | Vinyl  | Vinyl/Brick   |  | Vinyl/Brick  | 0  |   |   |
| Actual Age   | 32+/- Years  | 29 +/- Years  | 0  | 29 +/- Years   |  | 32+/- Years   |   |
| Condition  | Average  | Average   |  | Good   | -13,400  | Average/Good  | -6,600  |
| Above Grade  | Total Bdrms. Baths   | Total Bdrms. Baths  | (D-) 4 F00   | Total Bdrms. Baths   |  | Total Bdrms. Baths  |   |
| Room Count   | 6 3 1.1  | 5 2 2   | (Ba) -1,500  | 5 2 1.1  | 0  | 6 3 1.1   | 2   |
| Gross Living Area 20.00  | 1,342 sq. ft.  | 1,394 sq. ft.   | 0  | 1,177 sq. ft.  | 3,300  | 1,378 sq. ft.   | 0   |
| Basement & Finished  | None   | Partial   | -5,000   | None   |  | None  |   |
| Rooms Below Grade  | Δ  | Unfinished  |  | Δ  |  | Δ   |   |
| Functional Utility   | Average  | Average   | 2,000  | Average<br>FWA/CAC   | 2.000  | Average<br>FWA/CAC  | 2.000   |
| Heating/Cooling  | ElctrcBB/None  | FWA/CAC   | -2,000   |  | -2,000   |   | -2,000  |
| Energy Efficient Items   | No Unusual   | No Unusual  |  | No Unusual   |  | No Unusual  |   |
| Garage/Carport  Porch/Patio/Deck   | 1 Car Garage   | 1 Car Garage<br>Deck  | 0  | 1 Car Garage<br>Deck   | 0  | 1 Car Garage<br>Porch/Deck  | 0   |
| Porch/Pallo/Deck   | Porch  | Deck  | U  | Deck   | U  | POICH/Deck  | U   |
|  |  |   |  |  |  |   |   |
|  |  |   |  |  |  |   |   |
|  |  | + X \$  | 40.007   |  | 4,000  |   | 8,600   |
| Not Adjustment (Total)   |  |   | 17 307   |  | 16 000   |   |   |
| Net Adjustment (Total)   |  |   | 12,397   | + X - \$   | 16,000   | + X - \$  | 0,000   |
| Adjusted Sale Price  |  | Net Adj9.5%   |  | Net Adj11.9%   |  | Net Adj6.5%   |   |
| Adjusted Sale Price of Comparables   | ison Annroach The six c  | Net Adj9.5%  <br>Gross Adj. 9.5%  | 117,503  | Net Adj11.9% Gross Adj. 16.9% \$   | 118,000  | Net Adj6.5%  <br>Gross Adj. 6.5%  \$  | 123,400   |
| Adjusted Sale Price<br>of Comparables<br>Summary of Sales Compar   |  | Net Adj9.5%   Gross Adj. 9.5%   osed sales used in this   | 117,503<br>report were dete  | Net Adj11.9% Gross Adj. 16.9% \$ rmined to be the most   | 118,000<br>similar to the Sub  | Net Adj6.5%   Gross Adj. 6.5%   ject property. Appropri   | 123,400 iate adjustments  |
| Adjusted Sale Price<br>of Comparables<br>Summary of Sales Compar<br>have been made for all   | known differences. Co  | Net Adj9.5%   Gross Adj. 9.5%   losed sales used in this mparable #1 appears to   | 117,503<br>report were dete  | Net Adj11.9% Gross Adj. 16.9% \$ rmined to be the most in overall Condition. C   | 118,000<br>similar to the Sub<br>omparables #1 ar  | Net Adj6.5%   Gross Adj. 6.5%   \$ ject property. Approprind #3 did not require a   | 123,400<br>iate adjustments<br>square footage   |
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FEATURE

## APPRAISAL REPORT Individual Condominium Unit Appraisal Report File No. 21-507

| FEATURE                    | SUBJECT            | COMPARABLE S        | SALE NO. 4         | COMPARABLE S        | SALE NO. 5         | COMPARABLE S         | ALE NO. 6          |
|----------------------------|--------------------|---------------------|--------------------|---------------------|--------------------|----------------------|--------------------|
| Address 1812 Redw          | ina Ln             | 3239 Cardinal Ln    |                    | 1634 Blue Jay Dr    |                    | 3143 Glen Hollow Dr  |                    |
| and Dover, PA              |                    | Dover, PA 17315     |                    | Dover, PA 17315     |                    | Dover, PA 17315      |                    |
| Unit # 85                  |                    | 13                  |                    | A                   |                    | 87                   |                    |
| Project Name and Glen H    | Iollow             | Glen Hollow         |                    | Glen Hollow         |                    | Glen Hollow          |                    |
| Phase 1                    | IOIIOW             | 1                   |                    | 1                   |                    | 1                    |                    |
|                            |                    | 0 01!la-a CW        |                    | 0.07!  CW           |                    | 0.02!  NIM/          |                    |
| Proximity to Subject       | •                  | 0.21 miles SW       | 120,000            | 0.06 miles SW       | 140,000            | 0.03 miles NW        | 140,000            |
| Sale Price                 | \$ 0               |                     | 129,000            | \$                  | 149,900            | \$                   | 148,000            |
| Sale Price/Gross Liv. Area | \$ 90.91 sq. ft.   | \$ 109.88 sq. ft.   |                    | \$ 127.68 sq. ft.   |                    | \$ 127.37 sq. ft.    |                    |
| Data Source(s)             |                    | BMLS #PAYK136320    |                    | BMLS #PAYK145892    |                    | BMLS #PAYK145496     |                    |
| Verification Source(s)     |                    | York County Tax Rec | ords               | York County Tax Rec | ords               | York County Tax Reco | ords               |
| VALUE ADJUSTMENTS          | DESCRIPTION        | DESCRIPTION         | +(-) \$ Adjustment | DESCRIPTION         | +(-) \$ Adjustment | DESCRIPTION          | +(-) \$ Adjustment |
| Sale or Financing          |                    | USDA/CC-\$0         |                    | Conv/CC-\$8,994     | -8,994             | Conv/CC-\$0          |                    |
| Concessions                |                    | DOM/41              |                    | DON/25              |                    | DOM/4                |                    |
| Date of Sale/Time          |                    | 07/27/2020          |                    | 02/05/2021          |                    | 10/23/2020           |                    |
| Location                   | Suburban           | Suburban            |                    | Suburban            |                    | Suburban             |                    |
| Leasehold/Fee Simple       | Fee Simple         | Fee Simple          |                    | Fee Simple          |                    | Fee Simple           |                    |
| HOA Mo. Assessment         | \$85 Yearly        | \$45 Yearly         | 0                  | \$65 Yearly         | 0                  | \$45 Yearly          | 0                  |
| Common Elements            | Retention Pond     | Retention Pond      | 0                  | Retention Pond      | •                  | Retention Pond       | 0                  |
| and Rec. Facilities        | Neterition Fond    | Ketention Fond      |                    | Retention Fond      |                    | Neterition Fond      |                    |
|                            | 1                  | 1                   |                    | 1                   |                    | 1                    |                    |
| Floor Location             | N                  | '                   |                    | N. C. L. L. L.      |                    | N                    |                    |
| View                       | Neighborhood       | Neighborhood        |                    | Neighborhood        | 1                  | Neighborhood         |                    |
| Design (Style)             | Townhouse          | Townhouse           |                    | Townhouse           | 1                  | Townhouse            |                    |
| Quality of Construction    | Vinyl              | Vinyl               |                    | Vinyl               |                    | Vinyl                |                    |
| Actual Age                 | 32+/- Years        | 33 +/- Years        |                    | 31 +/- Years        | -                  | 31 +/- Years         | 0                  |
| Condition                  | Average            | Average/Good        | -6,500             | Good                | -15,000            | Good/Remodeled       | -22,200            |
| Above Grade                | Total Bdrms. Baths | Total Bdrms. Baths  |                    | Total Bdrms. Baths  |                    | Total Bdrms. Baths   |                    |
| Room Count                 | 6 3 1.1            | 5 3 1.1             | 0                  | 6 3 1.1             |                    | 6 3 1.2              | (Ba) -1,500        |
| Gross Living Area 20.00    | 1,342 sq. ft.      | 1,174 sq. ft.       | 3,400              | 1,174 sq. ft.       | 3,400              | 1,162 sq. ft.        | 3,600              |
| Basement & Finished        | None 1,342 Sq. II. | None 1,174 sq. ii.  | 3,400              | None 1,174 sq. ii.  | 3,400              | None 1,102 sq. it.   | 3,000              |
|                            | INDIC              | INOLIC              |                    | INOUE               |                    | INOUE                |                    |
| Rooms Below Grade          |                    |                     |                    |                     |                    |                      |                    |
| Functional Utility         | Average            | Average             |                    | Average             |                    | Average              |                    |
| Heating/Cooling            | ElctrcBB/None      | ElctrcBB/None       |                    | FWA/CAC             | -2,000             |                      | -2,000             |
| Energy Efficient Items     | No Unusual         | No Unusual          |                    | No Unusual          |                    | No Unusual           |                    |
| Garage/Carport             | 1 Car Garage       | 1 Car Garage        |                    | 1 Car Garage        |                    | None                 | 3,000              |
| Porch/Patio/Deck           | Porch              | Patio/Deck          | 0                  | Deck                | 0                  | Deck                 | 0                  |
| (                          |                    |                     |                    |                     |                    |                      |                    |
|                            |                    |                     |                    |                     |                    |                      |                    |
|                            |                    |                     |                    |                     |                    |                      |                    |
| Net Adjustment (Total)     |                    | + X- \$             | 3,100              | + X - \$            | 22,594             | + X- \$              | 19,100             |
|                            |                    |                     | 3,100              |                     | 22,374             |                      | 17,100             |
| Adjusted Sale Price        |                    |                     | 105.000            |                     | 107.00/            |                      | 100.000            |
| of Comparables             |                    | Gross Adj. 7.7% \$  | 125,900            | Gross Adj. 19.6% \$ | 127,306            | Gross Adj. 21.8% \$  | 128,900            |
| Summary of Sales Compar    | ison Approach      |                     |                    |                     |                    |                      |                    |
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#### **ADDENDUM**

| Client: Mark Reed File No.: 21-507 |           |            |  |
|------------------------------------|-----------|------------|--|
| Property Address: 1812 Redwing Ln  | Case N    | 0.:        |  |
| City: Dover                        | State: PA | Zip: 17315 |  |

## UNIFORM RESIDENTIAL APPRAISAL REPORT ADDENDUM

THIS APPRAISAL WAS PREPARED IN COMPLIANCE WITH THE UNIFORM STANDARDS OF PROFESSIONAL APPRAISAL PRACTICE, FIRREA, FDIC, OCC, OTS, AND RTC REQUIREMENTS AND IS AN APPRAISAL REPORT.

THE FOLLOWING ITEMS ARE SPECIFIC CONDITIONS THAT WERE IDENTIFIED BY THIS APPRAISER DURING THE INSPECTION OF THE SUBJECT PROPERTY, THE COMPARABLES SALES AND THEIR NEIGHBORHOODS AND LOCATIONS. UNLESS OTHERWISE NOTED, THE CONDITIONS THAT APPLY TO THE SUBJECT PROPERTY OR COMPARABLES USED, DO NOT AFFECT MARKET VALUE OR FUTURE MARKETABILITY OF THE SUBJECT PROPERTY BEING APPRAISED.

THE INTENDED USER OF THIS REPORT IS THE REFERENCED CLIENT. THIS REPORT IS INTENDED TO ASSIST THE CLIENT IN MAKING A LEGAL DECISION. ANY OTHER USE OF THE REPORT BY ANY OTHER USER IS PROHIBITED.

PER USPAP 2005 ETHICS RULE, "AN APPRAISER MUST NOT ACCEPT AN ASSIGNMENT THAT INCLUDES THE RECORDING OF THE PREDETERMINED OPINIONS AND CONCLUSIONS." THEREFORE, IF THERE WAS AN ESTIMATED VALUE ON THE APPRAISAL REQUEST, IT WAS NOT TAKEN INTO CONSIDERATION.

#### **SOURCE OF MARKET VALUE DEFINITION**

THE SOURCE FOR THE DEFINITION OF MARKET VALUE IS FROM REGULATIONS PUBLISHED BY VARIOUS FEDERAL REGULATORY AGENCIES PURSUANT TO TITLE XI OF FIRREA OF 1989. THESE AGENCIES INCLUDE THE FEDERAL RESERVE (FRS), THE NATIONAL CREDIT UNION ADMINISTRATION (NCUA), THE FEDERAL DEPOSIT INSURANCE CORPORATION (FDIC), THE OFFICE OF THRIFT SUPERVISION (OTS), AND THE OFFICE OF COMPTROLLER OF CURRENCY (OCC). THIS DEFINITION IS ALSO REFERENCED IN REGULATIONS PUBLISHED BY THE FDIC IN THE INTERAGENCY APPRAISAL AND EVALUATION GUIDELINES, ALSO KNOWN AS PART 323, DATED OCTOBER 27, 1994.

ANY PRIOR SALES FOR THE SUBJECT PROPERTY IN THE PAST THREE YEARS ARE LISTED UNDER THE GRID IN THE SPACE PROVIDED FOR SALE ANALYSIS AND/OR ON PAGE ONE OF THE MPSA. THIS INFORMATION WAS OBTAINED FROM THE COUNTY RECORDS. THE APPRAISER CAN ONLY ASSUME THAT THE INFORMATION PROVIDED IS COMPLETE AND ACCURATE AS OF THE EFFECTIVE DATE OF THE APPRAISAL. THE APPRAISER DOES NOT ASSUME RESPONSIBILITY FOR INACCURATE OR MISSING INFORMATION REPORTED IN TAX RECORDS.

SIGNATURES MAY BE DIGITAL OR STAMPED. THE DIGITAL SIGNATURES IN THIS REPORT ARE PASSWORD PROTECTED. PASSWORD PROTECT IS A FEATURE OF THE ACI SOFTWARE USED BY BOB THOMAN RESIDENTIAL APPRAISALS. THIS IS IN COMPLIANCE WITH USPAP STATEMENT #8.

THE SALE OF COMPARABLE #4 OCCURRED OVER SIX MONTHS PRIOR TO THE DATE OF THE APPRAISAL. ALL COMPARABLES USED WERE THE BEST AVAILABLE. USE OF THESE COMPARABLES WILL HAVE NO ADVERSE EFFECT ON MARKETABILITY OR FUTURE VALUE.

THE SUBJECT PROPERTY'S APPRAISED VALUE IS LOWER THAN THE PREDOMINANT NEIGHBORHOOD RANGE. THE SUBJECT IS NOT CONSIDERED AN UNDER IMPROVEMENT AND THE PREDOMINANT NEIGHBORHOOD RANGE HAS NO ADVERSE EFFECT ON THE SUBJECT'S MARKETABILITY.

THE APPRAISER CERTIFIES THAT THE MARKET VALUE IS BASED ON THE THREE APPROACHES

#### **ADDENDUM**

| Client: Mark Reed                 | File No.: 21-507 |            |  |
|-----------------------------------|------------------|------------|--|
| Property Address: 1812 Redwing Ln | Case No.:        |            |  |
| City: Dover                       | State: PA        | Zip: 17315 |  |

TO VALUE AND NOT BECAUSE OF A REQUEST TO FIND A MINIMUM OR MAXIMUM VALUE OR FUTURE MARKETABILITY IN THE APPRAISAL REPORT.

AT THE TIME OF INSPECTION, THE MECHANICAL SYSTEMS APPEARED TO BE IN SATISFACTORY WORKING ORDER.

THE COST APPROACH TO VALUE IS NOT UTILIZED, AS THE REPRODUCTION COSTS ON HOMES OF THE SUBJECTS AGE ARE PROHIBITIVE.

THE SUBJECT PROPERTY IS LOCATED IN AN AREA OF PRIMARILY OWNER-OCCUPIED, SINGLE FAMILY RESIDENCES. THEREFORE, THE INCOME APPROACH IS NOT CONSIDERED TO BE MEANINGFUL. FOR THIS REASON, THE INCOME APPROACH WAS NOT USED.

CONDOMINIUM DUES ARE \$85.00 PER YEAR ACCORDING TO THE PROPERTY OWNER. DUES APPEAR TO BE REASONABLE AND ADEQUATE TO MAINTAIN THE SUBJECT PROPERTY ADEQUATELY.

ALL COMPARABLES ARE CLOSED SALES. VERIFICATION IS FROM LOCAL MULTIPLE LISTING SERVICES AND/OR PUBLIC RECORDS.

COMMERCIAL AND/OR INDUSTRIAL USES ARE LOCATED WITHIN THE SUBJECT'S NEIGHBORHOOD. THESE USES ARE TYPICAL AND COMMON FOR THE NEIGHBORHOOD. THE PREDOMINANT USE IS STILL RESIDENTIAL IN NATURE. THIS CONDITION DOES NOT ADVERSELY AFFECT MARKET VALUE OR FUTURE MARKETABILITY OF THE SUBJECT PROPERTY.

DETECTION OF MOLD OR POTENTIALLY HAZARDOUS MATERIALS ARE BEYOND THE SCOPE OF EXPERTISE OF THIS APPRAISER. THE APPRAISER IS NOT QUALIFIED TO DETECT SUCH SUBSTANCES OR UNSEEN ENVIRONMENTAL HAZARDS. WE URGE THE CLIENT TO RETAIN AN EXPERT REGARDING THESE MATTERS.

VACANT AND UNDEVELOPED LAND USES ARE LOCATED WITHIN THE SUBJECT'S IMMEDIATE MARKET AREA. THESE USES ARE TYPICAL FOR THE AREA AND DO NOT ADVERSELY AFFECT MARKET VALUE OR FUTURE MARKETABILITY.

THE PHOTOS OF COMPARABLE PROPERTIES ARE FROM THE MULTIPLE LISTING SERVICE AND ARE USED FOR EXPEDIENCY.

IN THE YORK COUNTY MARKETPLACE, IT IS COMMON NOT TO ADJUST COMPARABLE SALES FOR ANY SQUARE FOOTAGE DIFFERENCE OF LESS THAN 100 SQUARE FEET. THE LACK OF THIS ADJUSTMENT TO THE COMPARABLES WOULD HAVE NO EFFECT ON THE SUBJECT'S MARKETABILITY OR FUTURE VALUE.

THE CLIENT AGREES THAT SHOULD THE APPRAISER BE CALLED TO TESTIFY AS TO THIS APPRAISAL REPORT, THE CLIENT WILL REIMBURSE THE APPRAISER AT THE HOURLY RATE OF \$150.00 IN ADDITION TO PARKING AND TRAVEL EXPENSES.

#### Scope of Work, Assumptions and Limiting Conditions

Scope of work is defined in the Uniform Standards of Professional Appraisal Practice as "the type and extent of research and analyses in an assignment." In short, scope of work is simply what the appraiser did and did not do during the course of the assignment. It includes, but is not limited to: the extent to which the property is identified and inspected, the type and extent of data researched, the type and extent of analyses applied to arrive at opinions or conclusions

The scope of this appraisal and ensuing discussion in this report are specific to the needs of the client, other identified intended users and to the intended use of the report. This report was prepared for the sole and exclusive use of the client and other identified intended users for the identified intended use and its use by any other parties is prohibited. The appraiser is not responsible for unauthorized use of the report.

The appraiser's certification appearing in this appraisal report is subject to the following conditions and to such other specific conditions as are set forth by the appraiser in the report. All extraordinary assumptions and hypothetical conditions are stated in the report and might have affected the assignment results.

- 1. The appraiser assumes no responsibility for matters of a legal nature affecting the property appraised or title thereto, nor does the appraiser render any opinion as to the title, which is assumed to be good and marketable. The property is appraised as though under responsible ownership.
- 2. Any sketch in this report may show approximate dimensions and is included only to assist the reader in visualizing the property. The appraiser has made no survey of the property.
- 3. The appraiser is not required to give testimony or appear in court because of having made the appraisal with reference to the property in question, unless arrangements have been previously made thereto.
- 4. Neither all, nor any part of the content of this report, copy or other media thereof (including conclusions as to the property value, the identity of the appraiser, professional designations, or the firm with which the appraiser is connected), shall be used for any purposes by anyone but the client and other intended users as identified in this report, nor shall it be conveyed by anyone to the public through advertising, public relations, news, sales, or other media, without the written consent of the appraiser.
- 5. The appraiser will not disclose the contents of this appraisal report unless required by applicable law or as specified in the Uniform Standards of Professional Appraisal Practice.
- 6. Information, estimates, and opinions furnished to the appraiser, and contained in the report, were obtained from sources considered reliable and believed to be true and correct. However, no responsibility for accuracy of such items furnished to the appraiser is assumed by the appraiser.
- 7. The appraiser assumes that there are no hidden or unapparent conditions of the property, subsoil, or structures, which would render it more or less valuable. The appraiser assumes no responsibility for such conditions, or for engineering or testing, which might be required to discover such factors. This appraisal is not an environmental assessment of the property and should not be considered as such.
- 8. The appraiser specializes in the valuation of real property and is not a home inspector, building contractor, structural engineer, or similar expert, unless otherwise noted. The appraiser did not conduct the intensive type of field observations of the kind intended to seek and discover property defects. The viewing of the property and any improvements is for purposes of developing an opinion of the defined value of the property, given the intended use of this assignment. Statements regarding condition are based on surface observations only. appraiser claims no special expertise regarding issues including, but not limited to: foundation settlement, basement moisture problems, wood destroying (or other) insects, pest infestation, radon gas, lead based paint, mold or environmental issues. Unless otherwise indicated, mechanical systems were not activated or tested.

This appraisal report should not be used to disclose the condition of the property as it relates to the presence/absence of defects. The client is invited and encouraged to employ qualified experts to inspect and address areas of concern. If negative conditions are discovered, the opinion of value may be affected.

Unless otherwise noted, the appraiser assumes the components that constitute the subject property improvement (s) are fundamentally sound and in the components of the compo

Any viewing of the property by the appraiser was limited to readily observable areas. Unless otherwise noted, attics and crawl space areas were not accessed. The appraiser did not move furniture, floor coverings or other items that may restrict the viewing of the property.

- 9. Appraisals involving hypothetical conditions related to completion of new construction, repairs or alteration are based on the assumption that such completion, alteration or repairs will be competently performed.
- 10. Unless the intended use of this appraisal specifically includes issues of property insurance coverage, this appraisal should not be used for such purposes. Reproduction or Replacement cost figures used in the cost approach are for valuation purposes only, given the intended use of the assignment. The Definition of Value used in this assignment is unlikely to be consistent with the definition of Insurable Value for property insurance coverage/use.
- 11. The ACI General Purpose Appraisal Report (GPAR™) is not intended for use in transactions that require a Fannie Mae 1073/Freddie Mac 465 form, also known as the Individual Condominium Unit Appraisal Report (Condo).

Additional Comments Related To Scope Of Work, Assumptions and Limiting Conditions



#### Appraiser's Certification

The appraiser(s) certifies that, to the best of the appraiser's knowledge and belief:

- 1. The statements of fact contained in this report are true and correct.
- 2. The reported analyses, opinions, and conclusions are limited only by the reported assumptions and limiting conditions and are the appraiser's personal, impartial, and unbiased professional analyses, opinions, and conclusions.
- 3. Unless otherwise stated, the appraiser has no present or prospective interest in the property that is the subject of this report and has no personal interest with respect to the parties involved.
- 4. The appraiser has no bias with respect to the property that is the subject of this report or to the parties involved with this assignment.
- 5. The appraiser's engagement in this assignment was not contingent upon developing or reporting predetermined results.
- 6. The appraiser's compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of this appraisal.
- 7. The appraiser's analyses, opinions, and conclusions were developed, and this report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice.
- 8. Unless otherwise noted, the appraiser has made a personal inspection of the property that is the subject of this report.
- 9. Unless noted below, no one provided significant real property appraisal assistance to the appraiser signing this certification. Significant real property appraisal assistance provided by:

Additional Certifications:

- 10. I HAVE SELECTED AND USED COMPARABLE SALES THAT ARE LOCATIONALLY, PHYSICALLY AND FUNCTIONALLY THE MOST SIMILAR TO THE SUBJECT PROPERTY.
- 11. I HAVE REPORTED ADJUSTMENTS TO THE COMPARABLE SALES THAT REFLECT THE MARKETS REACTION TO THE DIFFERENCES BETWEEN THE SUBJECT AND THE COMPARABLE SALES.
- 12. I HAVE KNOWLEDGE AND EXPERIENCE IN APPRAISING THIS TYPE OF PROPERTY IN THIS MARKET AREA.
- 13. I AM AWARE OF, AND HAVE ACCESS TO THE NECESSARY AND APPROPRIATE PUBLIC AND PRIVATE DATA SOURCES, SUCH AS MULTIPLE LISTING SERVICES, TAX ASSESSMENT RECORDS, PUBLIC LAND RECORDS AND OTHER SUCH DATA SOURCES FOR THE AREA IN WHICH THE PROPERTY IS LOCATED.

| Definition of Value: X Market Value      | Other Value:  |
|--|---|
| Source of Definition: REGULATIONS PUBLIS | SHED BY VARIOUS FEDERAL REGULATORY AGENCIES PURSUANT TO TITLE XI OF FIRREA OF 1989.         |
| THESE AGENCIES INCLUDE THE FEDE          | RAL RESERVE (FRS), THE NATIONAL CREDIT UNION ADMINISTRATION (NCUA), THE FEDERAL DEPOSIT     |
| INSURANCE CORPORATION (FDIC), TH         | E OFFICE OF THRIFT SUPERVISION (OTS), AND THE OFFICE OF COMPTROLLER OF CURRENCY (OCC). THIS |
| DEFINITION IS ALSO REFERENCED IN         | REGULATIONS PUBLISHED BY THE FDIC IN THE INTERAGENCY APPRAISAL AND EVALUATION GUIDELINES,   |
| ALSO KNOWN AS PART 323, DATED OC         | CTOBER 27, 1994.  |
|  |   |

DEFINITION OF MARKET VALUE: THE MOST PROBABLE PRICE WHICH A PROPERTY SHOULD BRING IN A COMPETITIVE AND OPEN MARKET UNDER ALL CONDITIONS REQUISITE TO A FAIR SALE, THE BUYER AND SELLER, EACH ACTING PRUDENTLY, KNOWLEDGEABLY AND ASSUMING THE PRICE IS NOT AFFECTED BY UNDUE STIMULUS. IMPLICIT IN THIS DEFINITION IS THE CONSUMMATION OF A SALE AS OF A SPECIFIED DATE AND THE PASSING OF TITLE FROM SELLER TO BUYER UNDER CONDITIONS WHEREBY: (1) BUYER AND SELLER ARE TYPICALLY MOTIVATED; (2) BOTH PARTIES ARE WELL INFORMED OR WELL ADVISED, AND EACH ACTING IN WHAT HE OR SHE CONSIDERS HIS OR HER OWN BEST INTEREST; (3) A REASONABLE TIME IS ALLOWED FOR EXPOSURE IN THE OPEN MARKET; (4) PAYMENT IS MADE IN TERMS OF CASH IN U.S. DOLLARS OR IN TERMS OF FINANCIAL ARRANGEMENTS COMPARABLE THERETO: AND (5) THE PRICE REPRESENTS THE NORMAL CONSIDERATION FOR THE PROPERTY SOLD UNAFFECTED BY SPECIAL OR CREATIVE FINANCING OR SALES CONCESSIONS GRANTED BY ANYONE ASSOCIATED WITH THE SALE.

| ADDRESS OF THE PROPERTY APPRAISED:<br>1812 Redwing Ln    |  |
|--|--|
| Dover, PA 17315  |  |
| EFFECTIVE DATE OF THE APPRAISAL: March 10, 2021          |  |
| APPRAISED VALUE OF THE SUBJECT PROPERTY \$ 122,000       |  |
| APPRAISER  | SUPERVISORY APPRAISER                        |
| Signature: Robert & Chronan                              | Signature:                                   |
| Name: ROBERT E. IHOMAN, PA STATE CERTIFIED RES APPRAISER | Name:  |
| Company Name: BOB THOMAN RESIDENTIAL APPRAISALS          | Company Name:                                |
| Company Address: 6245 Thoman Dr                          | Company Address:                             |
| Spring Grove, PA 17362                                   |  |
| Telephone Number: 717-586-3474                           | Telephone Number:                            |
| Email Address: bobthomanappraisals@gmail.com             | Email Address:                               |
| State Certification # RL139445                           | State Certification #                        |
| or License #   | or License #                                 |
| or Other (describe): State #:                            | State:                                       |
| State: PA  | Expiration Date of Certification or License: |
| Expiration Date of Certification or License: 06/30/2021  | Date of Signature:                           |
| Date of Signature and Report: 03/20/2021                 | Date of Property Viewing:                    |
| Date of Property Viewing: 03/10/2021                     | Degree of property viewing:                  |
| Degree of property viewing:                              | Interior and Exterior                        |
| X Interior and Exterior                                  |  |



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## **USPAP ADDENDUM**

File No. 21-507

| Borrower: Mark Reed  |   |                                |                    |   |  |  |  |
|--|---|--------------------------------|--------------------|---|--|--|--|
| Property Address: 1812 Redwing Ln  City: Dover   | County: York  | State: PA                      |                    | Zip Code: 17315                               |  |  |  |
| Lender: Mark Reed  | odding. <u>Tork</u>   | otato. <u>171</u>              |                    | zip oodo: <u>17010</u>                        |  |  |  |
| APPRAISAL AND REPORT IDEN  | TIFICATION  |                                |                    |   |  |  |  |
| This report was prepared under th  |   | a option:                      |                    |   |  |  |  |
| X Appraisal Report   | A written report prepared under SI  | -                              |                    |   |  |  |  |
| I _ ''   |   |                                |                    |   |  |  |  |
| Restricted Appraisal Report  | A written report prepared under St  | andards Rule 2-2(b).           |                    |   |  |  |  |
| Pursuant to the Scope of Work, as disclosed  | elsewhere in this report.   |                                |                    |   |  |  |  |
| D 11.5 T   |   |                                |                    |   |  |  |  |
| •  | Reasonable Exposure Time  My opinion of a reasonable exposure time for the subject property at the market value stated in this report is: 0-30 days |                                |                    |   |  |  |  |
| Please view the Reasonable Exposure Time (   |   | ·                              |                    |   |  |  |  |
| Thease view the reasonable Exposure Time (   | Johnnents under the Additional Comi   | nents section of this form a   | 3 3HOWH DCIOW      |   |  |  |  |
|  |   |                                |                    |   |  |  |  |
|  |   |                                |                    |   |  |  |  |
|  |   |                                |                    |   |  |  |  |
|  |   |                                |                    |   |  |  |  |
| Additional Cartifications  |   |                                |                    |   |  |  |  |
| Additional Certifications  | annual and an income all the second   | annualism the same of the con- | ta tha and the     | file and all with the three                   |  |  |  |
| X I have performed NO services, as an period immediately preceding accepta                                   |   | egarding the property that     | is the subject of  | of this report within the three-year          |  |  |  |
| I HAVE performed services, as an apperiod immediately preceding accepta                                      |   |                                |                    |   |  |  |  |
| See Attached Addendum  |   |                                |                    |   |  |  |  |
| See Attached Addendam  |   |                                |                    |   |  |  |  |
|  |   |                                |                    |   |  |  |  |
|  |   |                                |                    |   |  |  |  |
|  |   |                                |                    |   |  |  |  |
|  |   |                                |                    |   |  |  |  |
|  |   |                                |                    |   |  |  |  |
|  |   |                                |                    |   |  |  |  |
|  |   |                                |                    |   |  |  |  |
|  |   |                                |                    |   |  |  |  |
|  |   |                                |                    |   |  |  |  |
| Additional Comments  |   |                                |                    |   |  |  |  |
|  | tuvaa haaad oo a historiaal analysis a  | amentated on the commercial    | مطونطيير ممامم ما  |   |  |  |  |
| The reasonable exposure time for the Subject time was within a 0-30 day time frame.                          | t was based on a historical analysis c  | ompleted on the comparabl      | ie saies wnich s   | nows the majority sold when their exposure    |  |  |  |
| Exposure time is always presumed to precede  | e the effective date of the appraisal.  | t is the estimated length of   | time the proper    | ty would have been offered on the market,     |  |  |  |
| prior to the hypothetical sale, at the appraised   |   |                                |                    |   |  |  |  |
| a competitive and open market. This includes   | s not only adequate, sufficient and rea   | asonable time, but adequat     | e, sufficient and  | reasonable effort. It is often expressed as   |  |  |  |
| <ul><li>a range and is based on the following:</li><li>Statistical information about days on the m</li></ul> | narket most commonly obtained from  | the local Multiple Listing S   | Service            |   |  |  |  |
| Information gathered through sale verificat  |   | the local Multiple Listing 5   | ICI VICC.          |   |  |  |  |
| 3. Interviews with market participants.  |   |                                |                    |   |  |  |  |
| This is based on an analysis of current marke  |   |                                |                    |   |  |  |  |
| surrounding area. It presupposes that the list estate offices.   | ed price would be at or near the appr   | aised value. It also assume    | es aggressive pr   | rotessional marketing by reputable local real |  |  |  |
| estate offices.  |   |                                |                    |   |  |  |  |
| APPRAISER:   |   | SUPERVISORY APPI               | RAISER (only       | ifrequired):                                  |  |  |  |
| 0 0 0 - 10 - 10  |   |                                |                    |   |  |  |  |
| Signature: Robert COTA   | NOn-  | Signature:                     |                    |   |  |  |  |
| Name: ROBERT E. THOMAN   |   | Name:                          |                    |   |  |  |  |
| Date Signed: 03/20/2021 State Certification #: RL139445  |   |                                |                    |   |  |  |  |
|  | -   |                                |                    |   |  |  |  |
| or State License #:<br>or Other (describe):  | State #:  | State:                         |                    |   |  |  |  |
| State: PA  |   | Expiration Date of Ce          | rtification or Lic | ense:   |  |  |  |
| Expiration Date of Certification or License  | 9: 06/30/2021   | Supervisory Appraise           |                    |   |  |  |  |
| Effective Date of Appraisal: March 10, 202   | <u>: 1</u>  | ☐ Did Not ☐ ☐                  | Exterior-only fro  | om street  Interior and Exterior              |  |  |  |

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USPAP\_14 04272015

#### **ADDENDUM**

| Client: Mark Reed                 | File No.: 21-507 |            |  |
|-----------------------------------|------------------|------------|--|
| Property Address: 1812 Redwing Ln | Case             | Case No.:  |  |
| Citv: Dover                       | State: PA        | Zip: 17315 |  |

#### **Additional Certifications Comments**

Comments on Standards Rule 2-3:

I certify that, to the best of my knowledge and belief:

The statements of fact contained in this report are true and correct.

The reported analyses, opinions and conclusions are limited only by the reported assumptions and limiting conditions and are my personal, impartial and unbiased professional analyses, opinions and conclusions.

Unless otherwise indicated, I have no present or prospective interest in the property that is the subject of this report and no personal interest with respect to the parties involved.

Unless otherwise indicated, I have performed no services, as an Appraiser or in any other capacity, regarding the property that is the subject of this report within the three year period immediately preceding acceptance of this assignment. I have no bias with respect to the property that is the subject of this report or the parties involved with this assignment.

My engagement in this assignment was not contingent upon developing or reporting predetermined results.

My compensation for completing this assignment is not contingent upon the development or reporting of a predetermined value or direction in value that favors the cause of the client, the amount of the value opinion, the attainment of a stipulated result, or the occurrence of a subsequent event directly related to the intended use of the Appraisal.

My analyses, opinions and conclusions were developed, and the report has been prepared, in conformity with the Uniform Standards of Professional Appraisal Practice that were in effect at the time this report was prepared.

Unless otherwise indicated, I have made a personal inspection of the property that is the subject of this report.

Unless otherwise indicated, no one provided significant real property appraisal assistance to the persons signing this certification (if there are exceptions, the name of each individual providing significant real property appraisal assistance is stated elsewhere in this report)

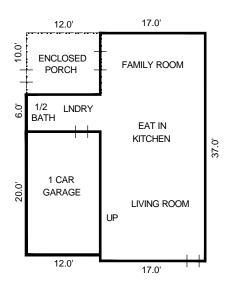
The report has been prepared in accordance with Title XI of FIRREA as amended, and any implementing regulations.

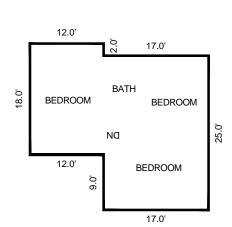
Addendum Page 1 of 1

## **FLOORPLAN SKETCH**

| Client: Mark Reed                 | File No   | File No.: 21-507 |  |
|-----------------------------------|-----------|------------------|--|
| Property Address: 1812 Redwing Ln | Case N    | Case No.:        |  |
| City: Dover                       | State: PA | Zip: 17315       |  |

FIRST FLOOR





SECOND FLOOR

Sketch by Apex N™

Comments:

|             | AREA CALCULATIONS     | SUMMARY        |                |
|-------------|-----------------------|----------------|----------------|
| Code        | Description           | Net Size       | Net Totals     |
| GLA1        | First Floor           | 701.0          | 701.0          |
| GLA2<br>P/P | Second Floor<br>Porch | 641.0<br>120.0 | 641.0<br>120.0 |
| GAR         | Garage                | 240.0          | 240.0          |
|             |                       |                |                |
|             |                       |                |                |
|             |                       |                |                |
|             |                       |                |                |
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|             |                       |                |                |
|             |                       |                |                |
|             |                       |                |                |
|             |                       |                |                |
|             |                       |                |                |
| Net         | LIVABLE Area          | (Rounded)      | 1342           |

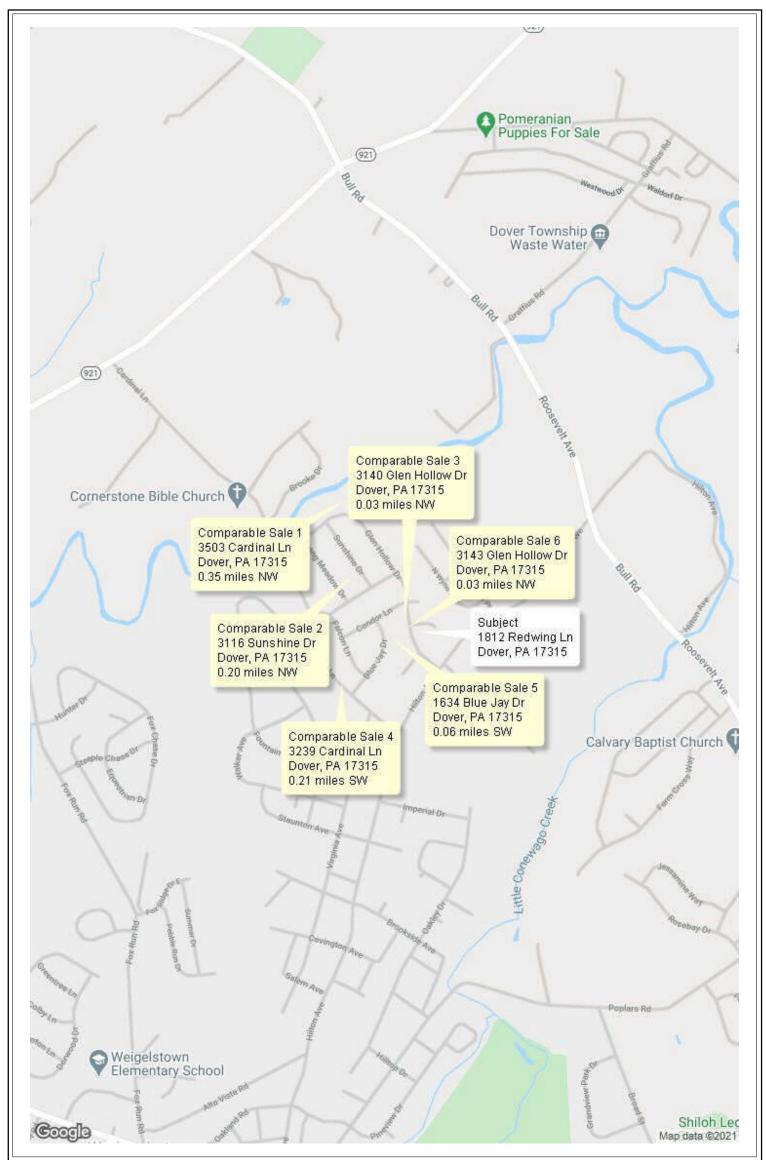
| LIVING AREA BREAKDOWN Breakdown Subtotals |  |              |                |  |  |
|---|--|--------------|----------------|--|--|
| First Floor                               |  |              |                |  |  |
| 6.0                                       |  | 12.0<br>37.0 | 72.0<br>629.0  |  |  |
| Second Floor<br>17.0<br>12.0              |  | 25.0<br>18.0 | 425.0<br>216.0 |  |  |
|   |  |              |                |  |  |
|   |  |              |                |  |  |
|   |  |              |                |  |  |
|   |  |              |                |  |  |
|   |  |              |                |  |  |
|   |  |              |                |  |  |
|   |  |              |                |  |  |
|   |  |              |                |  |  |
| 4 Items                                   |  | (Rounde      | ed) 1342       |  |  |

#### **LOCATION MAP**

 Client:
 Mark Reed
 File No.:
 21-507

 Property Address:
 1812 Redwing Ln
 Case No.:

 City:
 Dover
 State:
 PA
 Zip:
 17315

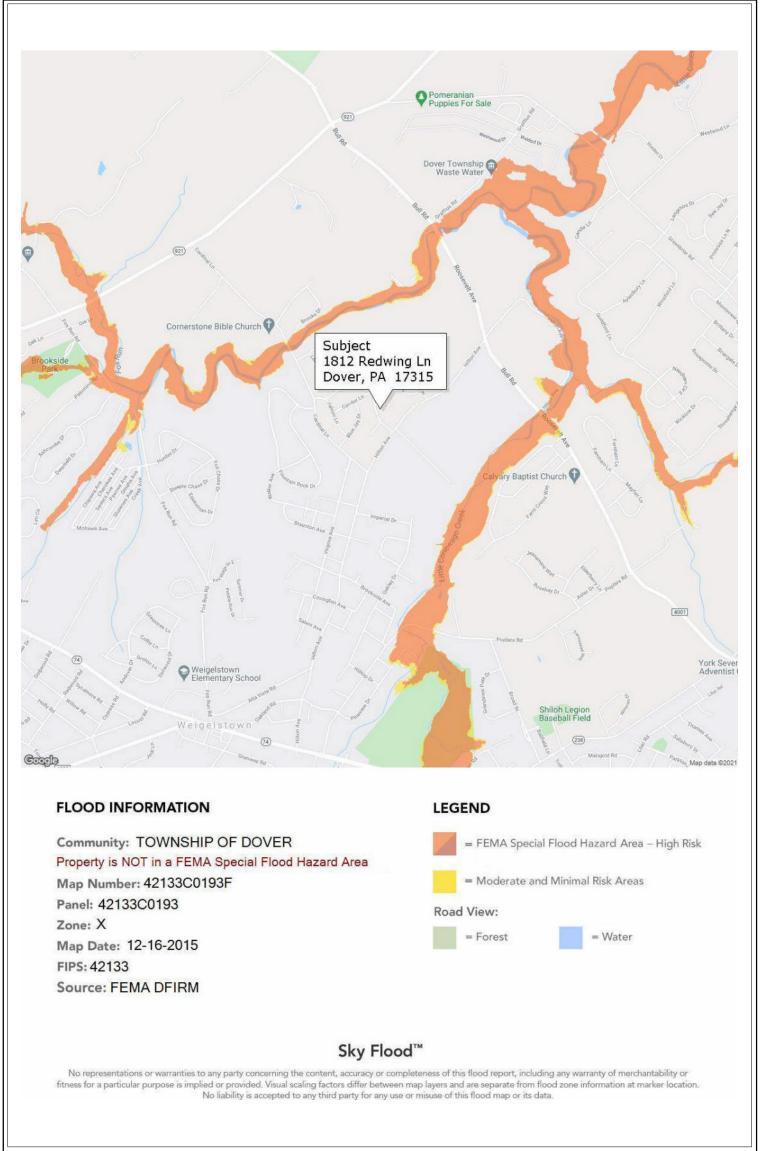


#### **FLOOD MAP**

 Client:
 Mark Reed
 File No.:
 21-507

 Property Address:
 1812 Redwing Ln
 Case No.:

 City:
 Dover
 State:
 PA
 Zip: 17315



## SUBJECT PROPERTY PHOTO ADDENDUM

 Client:
 Mark Reed
 File No.:
 21-507

 Property Address:
 1812 Redwing Ln
 Case No.:

 City:
 Dover
 State:
 PA
 Zip: 17315



# FRONT VIEW OF SUBJECT PROPERTY

Appraised Date: March 10, 2021 Appraised Value: \$ 122,000



REAR VIEW OF SUBJECT PROPERTY



STREET SCENE

 Client:
 Mark Reed
 File No.:
 21-507

 Property Address:
 1812 Redwing Ln
 Case No.:

 City:
 Dover
 State:
 PA
 Zip:
 17315





Living Room Family Room





Kitchen Second Floor Full Bathroom





PHT6

First Floor Half Bathroom

Street Scene in the Opposite Direction

## COMPARABLE PROPERTY PHOTO ADDENDUM

Client:Mark ReedFile No.:21-507Property Address:1812 Redwing LnCase No.:City:DoverState:PAZip: 17315



## COMPARABLE SALE #1

3503 Cardinal Ln Dover, PA 17315 Sale Date: 09/30/2020 Sale Price: \$ 129,900



#### COMPARABLE SALE #2

3116 Sunshine Dr

88

Sale Date: 12/23/2020 Sale Price: \$ 134,000



#### COMPARABLE SALE #3

3140 Glen Hollow Dr

111

Sale Date: 10/21/2020 Sale Price: \$ 132,000

## COMPARABLE PROPERTY PHOTO ADDENDUM

Client:Mark ReedFile No.:21-507Property Address:1812 Redwing LnCase No.:City:DoverState:PAZip: 17315



## COMPARABLE SALE #4

3239 Cardinal Ln

13

Sale Date: 07/27/2020 Sale Price: \$ 129,000



#### COMPARABLE SALE #5

1634 Blue Jay Dr

Α

Sale Date: 02/05/2021 Sale Price: \$ 149,900



#### COMPARABLE SALE #6

3143 Glen Hollow Dr

87

Sale Date: 10/23/2020 Sale Price: \$ 148,000

# Mark M. Reed Business Equipment Breakout

| Item                               | Condition                         | Est. L | ocal Auction Value |
|------------------------------------|-----------------------------------|--------|--------------------|
| Photobooth Shell                   | used, poor                        | \$     | 400.00             |
| mirror photo booth Shell           | used, poor                        | \$     | 475.00             |
| printers (used for photo booth)    | used, very poor, high print count | \$     | 100.00             |
| Ipad                               | used, 2016 old model              | \$     | 65.00              |
| popcorn machine                    | used, fair                        | \$     | 40.00              |
| snowcone machine                   | used, fair                        | \$     | 50.00              |
| cotton candy machine               | used, fair                        | \$     | 40.00              |
| laptop (used in photo booth)       | used, old model, low end spec     | \$     | 150.00             |
| LCD TV (used in mirror booth)      | used, good                        | \$     | 50.00              |
| Camera                             | used, fair                        | \$     | 45.00              |
| 360 degree photo camera            | used, discontinued model          | \$     | 40.00              |
| Galaxy tablet                      | used, low end model               | \$     | 45.00              |
| Laptop                             | used, old model                   | \$     | 200.00             |
| Canon Camera (used in photo booth) | used, high shutter count          | \$     | 55.00              |
| Drone                              | used, 2017 outdated model         | \$     | 100.00             |
| Office furniture/supplies          | used misc, chairs, supplies       | \$     | 65.00              |

Total \$ 1,920.00

| Fill in this information to identify your case: |                           |                    |              |  |  |
|---|---------------------------|--------------------|--------------|--|--|
| Debtor 1  | Mark Michael Rec          | ed                 |              |  |  |
|   | First Name                | Middle Name        | Last Name    |  |  |
| Debtor 2  |                           |                    |              |  |  |
| (Spouse if, filing)                             | First Name                | Middle Name        | Last Name    |  |  |
| United States B                                 | Bankruptcy Court for the: | MIDDLE DISTRICT OF | PENNSYLVANIA |  |  |
| Case number (if known)                          | 1:21-bk-00801             |                    |              |  |  |

Check if this is an amended filing

## Official Form 106C

## Schedule C: The Property You Claim as Exempt

4/19

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. Using the property you listed on *Schedule A/B: Property* (Official Form 106A/B) as your source, list the property that you claim as exempt. If more space is needed, fill out and attach to this page as many copies of *Part 2: Additional Page* as necessary. On the top of any additional pages, write your name and case number (if known).

For each item of property you claim as exempt, you must specify the amount of the exemption you claim. One way of doing so is to state a specific dollar amount as exempt. Alternatively, you may claim the full fair market value of the property being exempted up to the amount of any applicable statutory limit. Some exemptions—such as those for health aids, rights to receive certain benefits, and tax-exempt retirement funds—may be unlimited in dollar amount. However, if you claim an exemption of 100% of fair market value under a law that limits the exemption to a particular dollar amount and the value of the property is determined to exceed that amount, your exemption would be limited to the applicable statutory amount.

|    | rt 1: Identify the Property You Claim as E  | xempt                                |       |  |                                    |  |
|----|---|--------------------------------------|-------|--|------------------------------------|--|
| 1. | Vhich set of exemptions are you claiming? Check one only, even if your spouse is filing with you.   |                                      |       |  |                                    |  |
|    | ☐ You are claiming state and federal nonban   | kruptcy exemptions. 1                | 1 U.S | S.C. § 522(b)(3)   |                                    |  |
|    | ■ You are claiming federal exemptions. 11   | U.S.C. § 522(b)(2)                   |       |  |                                    |  |
| 2. | For any property you list on Schedule A/B   | that you claim as exe                | mpt,  | fill in the information below.   |                                    |  |
|    | Brief description of the property and line on<br>Schedule A/B that lists this property  | Current value of the portion you own | Amo   | ount of the exemption you claim  | Specific laws that allow exemption |  |
|    |   | Copy the value from<br>Schedule A/B  | Che   | eck only one box for each exemption.   |                                    |  |
|    | 1812 Red Wing Lane 1812 Redwing Lane Dover, PA 17315 Residence: Condo-Duplex In Dover 1812 Redwing Lane based on appraisal 10% cost of sale \$12,200. Equity \$38,318 Line from Schedule A/B: 1.1 | \$122,000.00                         |       | \$25,150.00  100% of fair market value, up to any applicable statutory limit | 11 U.S.C. § 522(d)(1)              |  |
|    | 1812 Red Wing Lane 1812 Redwing<br>Lane Dover, PA 17315   | \$122,000.00                         |       | \$1,325.00   | 11 U.S.C. § 522(d)(5)              |  |
|    | Residence: Condo-Duplex In Dover 1812 Redwing Lane based on appraisal 10% cost of sale \$12,200. Equity \$38,318 Line from Schedule A/B: 1.1  |                                      |       | 100% of fair market value, up to any applicable statutory limit              |                                    |  |
|    | 2014 Nissan Nv200 142,015 miles   | \$3,475.00                           |       | \$3,475.00   | 11 U.S.C. § 522(d)(2)              |  |
|    | Vehicle: White Work Cargo Van Line from Schedule A/B: 3.1   |                                      |       | 100% of fair market value, up to any applicable statutory limit              |                                    |  |

Official Form 106C

Schedule C: The Property You Claim as Exempt

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Desc

| Debtor 1 Mark Michael Reed  |                                      |          | Case number (if known)  | 1:21-bk-00801                               |
|---|--------------------------------------|----------|---|---|
| Brief description of the property and line on<br>Schedule A/B that lists this property  | Current value of the portion you own | Amo      | ount of the exemption you claim                                 | Specific laws that allow exemption          |
|   | Copy the value from<br>Schedule A/B  | Che      | ck only one box for each exemption.                             |   |
| Household: Home Furniture, Kitchen Goods, Household Items   | \$900.00                             |          | \$900.00  | 11 U.S.C. § 522(d)(3)                       |
| Line from Schedule A/B: 6.1   |                                      |          | 100% of fair market value, up to any applicable statutory limit |   |
| Electronics: Tv In Family Room, Tv In Bed Room, Home Pc   | \$475.00                             |          | \$475.00  | 11 U.S.C. § 522(d)(3)                       |
| Line from Schedule A/B: 7.1   |                                      |          | 100% of fair market value, up to any applicable statutory limit |   |
| Sports-Hobby: Hobby - Point And Shoot Canon Camera  | \$65.00                              |          | \$65.00   | 11 U.S.C. § 522(d)(3)                       |
| Line from Schedule A/B: 9.1   |                                      |          | 100% of fair market value, up to any applicable statutory limit |   |
| Clothes: My Clothing Line from Schedule A/B: 11.1   | \$100.00                             |          | \$100.00  | 11 U.S.C. § 522(d)(3)                       |
|   |                                      |          | 100% of fair market value, up to any applicable statutory limit |   |
| Jewelry: My Wedding Ring, Titanium<br>Band, Was Low Cost Retail   | \$25.00                              |          | \$25.00   | 11 U.S.C. § 522(d)(4)                       |
| Line from Schedule A/B: 12.1  |                                      |          | 100% of fair market value, up to any applicable statutory limit |   |
| Checking Account: Capital One 360<br>Debtor's wife's income goes into this  | \$1,091.61                           |          | \$1,091.61  | 11 U.S.C. § 541(b)(11)                      |
| account & Covid Stimulus went into this account Line from Schedule A/B: 17.1  |                                      |          | 100% of fair market value, up to any applicable statutory limit |   |
| Checking Account: Members 1St<br>Federal Credit Union (Shining Star   | \$313.39                             |          | \$313.39  | 11 U.S.C. § 541(b)(11) PPP<br>Loan poceeds  |
| Photo) Line from Schedule A/B: 17.2   |                                      |          | 100% of fair market value, up to any applicable statutory limit | Loan poceeds                                |
| Checking Account: Blue Vine -<br>Shining Star Interactive   | \$693.45                             |          | \$693.45  | 11 U.S.C. § 541(b)(11) PPP<br>Loan proceeds |
| Line from Schedule A/B: 17.3  |                                      |          | 100% of fair market value, up to any applicable statutory limit | Loan proceeds                               |
| photobooths, mirror photo booth, printers, ipad, popcorn machine,   | \$1,920.00                           |          | \$1,920.00  | 11 U.S.C. § 522(d)(6)                       |
| snowcone machine, cotton candy machine, laptop, LCD TV, Camera, 360 degree photo camera, Galaxy tablet, laptop, Canon Camera, Drone, Office furniture/supplies Line from Schedule A/B: 40.1 |                                      |          | 100% of fair market value, up to any applicable statutory limit |   |
| 3. Are you claiming a homestead exemption of (Subject to adjustment on 4/01/22 and every 3 ■ No □ Yes. Did you acquire the property covere □ No □ Yes                                       | 3 years after that for ca            | ises fil |   |   |

Official Form 106C

Schedule C: The Property You Claim as Exempt

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